On Ecology and Economics

By Shomit Sirohi

I. State and Markets – the correct mixed economics

And in fact the mixed economics of markets and states which are in the correct formalism and uniquely organized by inflation rates and rate complexity but also by creative companies and even financial transactions, which though have a qualitative development within it is then common economics.

II. Ecology Maximised

Instead of this mixed economics of state and markets and creative companies, and their business models, financialization and even creative processes of business flows and such exchange-ridden processes – think of the opposte – maximal ecology – more of the ecological syntax of society.

III. Ecology then influences economics and reduces its ideological weight – and promotes an ecological ideology of the environment – a Case Study of Stillstand in

Mumbai Rain Season earlier on a Visit

Ecology in the rain season in Mumbai was perfectly visible, and it was in fact a light happiness which was utopian – this process meant – that the state government finance and creative capitalist dimension was limited to in fact a minimal and ecology was maximized – it reads as industrial sectors of Mumbai were on lock-out and strike fully in a dynamic and completely limited by Jairam Ramesh and then labour pressures in Mumbai was reduced as I know it to be, and all the processes of capital were also told to limit

themselves in the Lower Parel or Bandra and Juhu Starbucks type functionalities as well as process functionalities by a law for Mumbai – and Shiv Sena was attacked as well by this intervention and that is called ecological news.

IV. Recent Paulinian Readings of French Philosophy

There in ecology and the Bible “Philipia of the poor” formed which means in fact higher ecological maintanence of the city, more class strikes, and even lesser processes of business and financialization, and entirely attacked process

of capital in fact which means also Philipia, which is the process in the Gospel that means “Paul makes the law of the boat in drenched rain” which also interprets as how just the Bible is – Paulinian Epistles then read also one can say as News in Philipia “Paul, Damascus and Resurrection” which together reads as “how the unjust aspect of fascism was being defeated by the liberals and this was also recent victories of Communism with Sirohi, a Prophet to the Arab world, which means that economics is offended for nature, because that promotes the poorest and their ethics, which means also the victory of

Kingdom come – which also means in fact nature can bring businesses to a halt – because in fact it is a law governed process, and even promoted as – Inspiration, that law which says in a hermeneutic of interpretation – that one should be inspired to promote ecology, one should spread the news of good poor, and one should attack capital and even ruthlessly so, because in fact the rain will fall, and why Cuba was failing was because it did not maximise ecology – Cuba is not the correct example of maximized ecology – something like contemporary Damascus is – that kind of love for greenery, and Churches, mess of poverty

and Turkish bath houses – such forms are called ecological – note that laws are divine and also means Jairam Ramesh is divine help today – because in fact we refuse the rights of nature and the poorest – can we be unjust? An Unjust country leads unjust economics – a just country does just economics – and this then is the simple meaning of supporting the poor.”